

# HADI SHRINERS

Petition for Initiation and Membership  
6 Walnut Street Evansville IN 47708 | (812).423.4285 | WWW.HADISHRINE.ORG

Office Use Only

Member #: \_\_\_\_\_  
TEMPLE WILL ASSIGN THE MEMBER #

## CONTACT INFORMATION

NAME (LAST, FIRST, MI): \_\_\_\_\_  
(PRINTED)

ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Lady's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Lady's Phone: \_\_\_\_\_

Drivers License #: \_\_\_\_\_ Lady's Email: \_\_\_\_\_

## MASON INFORMATION

To the Potentate, Officers, and Nobles of Hadi Shriners, situated in the city of Evansville, State of Indiana: I, the undersigned, hereby declare that I am in good standing with \_\_\_\_\_ Lodge # \_\_\_\_\_ Lodge Member # \_\_\_\_\_  
Located in \_\_\_\_\_, \_\_\_\_\_ which is a lodge recognized by or in amity with the Conference of Grand Masters of North America. Furthermore, I have resided at my current address for not less than 6 months, as required by the bylaws of Shriners International. I hereby make application to become a Noble of the Order, and a member of your temple. If granted membership, I promise to conform to the articles of incorporation and the bylaws of Shriners International and the bylaws and ceremonies of Hadi Shriners.

## PROFESSION/OCCUPATION

Business Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

## HISTORY

Were You in the Military? \_\_\_\_\_ Yes \_\_\_\_\_ No If Yes, Which Branch? \_\_\_\_\_

Have You Previously Applied for Admission to any Temple of the Order? \_\_\_\_\_ Yes \_\_\_\_\_ No

If Yes, What Temple? \_\_\_\_\_ Date: \_\_\_\_\_

Were You Ever DeMolay? \_\_\_\_\_ Yes \_\_\_\_\_ No If Yes, Chapter Name \_\_\_\_\_

Location \_\_\_\_\_

## RECOMMENDED BY

Top Line Signer: (Printed) \_\_\_\_\_ Member Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2nd Line Signer: (Printed) \_\_\_\_\_ Member Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## SIGNATURE

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## PAYMENT/OFFICE USE ONLY

AMOUNT RECEIVED: \_\_\_\_\_

CHECK NO. \_\_\_\_\_ | CREDIT CARD | CASH |

FEZ SIZE: \_\_\_\_\_ JEWEL: SINGLE | DOUBLE

MASONIC REQUISITE CHECKED: \_\_\_\_\_

DATED PETITIONED REC'D: \_\_\_\_/\_\_\_\_/\_\_\_\_

PETITIONED REC'D BY: \_\_\_\_\_

POLO SHIRT SIZE: \_\_\_\_\_

ILLUSTRIOUS SIR  
**David Bevins**  
POTENTATE 2026

PETITION PRICES:

Candidates must pay Dues, Per Capita, Hospital Assessment, Building Fund, and Initiation Fee prior to being inducted to the Shrine.

\*Petition prices does not include fez price.

PRICES FOR JANUARY THRU OCTOBER 31ST  
for 2026

TOTAL PRICE:  
\$190

PRICES FOR NOVEMBER & DECEMBER  
for 2027

TOTAL PRICE:  
\$190

HADI SHRINE UNITS, COUNTY CLUBS & ORGANIZATIONS

Please mark the box by the Units/Clubs you would like information on. A representative will contact you to provide additional information. By checking the box, it only obligates you to receive the information. You ARE NOT obligated to join.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Arab Patrol - Parade Marching Unit | <input type="checkbox"/> Pike County Shrine Club        | <input type="checkbox"/> Treasure Chest Club                      |
| <input type="checkbox"/> Color Guard - Parade Marching Unit | <input type="checkbox"/> Spencer County Shrine Club     | <input type="checkbox"/> Toon Patrol                              |
| <input type="checkbox"/> Community Band                     | <input type="checkbox"/> Warrick County Shrine Club     | <input type="checkbox"/> Jeepers                                  |
| <input type="checkbox"/> Drum & Bugle Marching Band         | <input type="checkbox"/> Car Club                       | <input type="checkbox"/> Bourbon/Cigar Club                       |
| <input type="checkbox"/> Funsters Clown Unit                | <input type="checkbox"/> Director's Staff               | <input type="checkbox"/> Ceremonial Cast                          |
| <input type="checkbox"/> Horse Patrol                       | <input type="checkbox"/> Golf Club                      | <input type="checkbox"/> Fun Degrees                              |
| <input type="checkbox"/> Motor Corps Motorized Parade Unit  | <input type="checkbox"/> Highlanders (Drums & Bagpipes) | <input type="checkbox"/> Membership Committee                     |
| <input type="checkbox"/> Oriental Band                      | <input type="checkbox"/> Hospital Staff                 | <input type="checkbox"/> Bass Fishing Club                        |
| <input type="checkbox"/> Dubois County Shrine Club          | <input type="checkbox"/> Legion of Honor                | <input type="checkbox"/> Cornerstone<br>(Fundraisers and Raffles) |
| <input type="checkbox"/> Gibson County Shrine Club          | <input type="checkbox"/> Mariners                       |   |
| <input type="checkbox"/> Knox County Shrine Club            | <input type="checkbox"/> Past Masters Club              |   |

Other Interests: \_\_\_\_\_

2026 CEREMONIALS:

SPRING CEREMONIAL (EVANSVILLE, IN)  
May 19<sup>TH</sup> 2026

FALL CEREMONIAL (EVANSVILLE, IN)  
November 7<sup>TH</sup> 2026

COLD SANDS

March 9<sup>TH</sup> and August 10<sup>TH</sup> Petitions received after these dates will be held for Spring and Fall Ceremonial

SAMSAR JEWEL:

A total of 100 points accumulated from 1964 is necessary to receive this award.

New Petition	10 Points
New Restoration	10 Points
Each Affiliation	10 Points
Association	10 Points
2nd Line Signers	5 Points

RESTORATION:

Suspended for non-payment of dues:  
One year back dues plus prorated 2025 Dues.

DEMITTED:

Prorated 2025 Dues

FEZ PRICES

Price INCLUDES sales tax

FEZ SINGLE JEWEL \$225.00  
FEZ DOUBLE JEWEL \$337.00

Fez Kits are available that includes Fez Case, Stabilizer, Rain Cover, & Car Emblem

No Fez option requires a Fez that has been Pre-Approved.  
All Candidates Must Have a Fez.